Volume Three JUNE, 1923 Number Six

The Russian Harvest Field

A Prayer For Russia's Needs

O Lord, we praise Thee that the Light of the Glory of God in the face of Jesus Christ is shining into the faces, minds, hearts and souls of Russia's sons and daughters. O Lord, send out Thy light and Thy truth. Be pleased to bless the teachers, the evangelists, the preachers, every chosen one of God, to spread out Thy truth to the unsaved. Raise up Gospel teachers to instruct those who have accepted Christ as their Saviour and Lord. Send out food and raiment, the necessaries of life, to those dear ones who minister in Thy name. To this end lay heavily upon the mind and heart and conscience of thy beloved people in Christendom to desire liberal things for Thy people in Russia. In the name of our peerless Lord Jesus Christ. Amen.

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MISSIONS IN RUSSIA

Gifts are being received nearly every day marked *for Missionaries in Russia* or *for Scripture distribution in Russia.* Evidently the Lord has His own plans regarding Evangelization and Bible distribution in this land of sorrow and great tribulation. *God knows that Russia needs the Bible and Salvation more than all else.* "The entrance of Thy Word giveth Light."—Ps. 119:130.

All the money received for mission work or Scripture distribution inside of Russia is kept entirely separate as a trust fund, and will only be used as designated. Nearly 2,000 Russian refugees from Finland have recently returned to Russia, many of them attendants at our mission stations in Finland. It may soon be possible with their aid to establish new mission stations inside of Russia.

We have already given considerable help to the Evangelical Brethren in Russia, and will continue to aid them as gifts are received for the purpose. We urge our friends to keep Russia on their prayer lists unceasingly, for Russia needs prayer.

Russia Evangelization Society

Interdenominational-International

COL. E. N. SANCTUARY, *Treasurer*

156 Fifth Ave., New York City

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SCRIPTURES FOR RUSSIA

The Russian Harvest Field

Volume 3 JUNE, 1923 Number 6

The Mission Fields of Europe

Map Showing the Missionary and Relief Activities of the Russia Evangelization Society. A description of the work will be found on page 7.

Our European Mission Field

Though Less Than Four Years Old the Russia Evangelization Society Supports Work in Six Countries.

The Russia Evangelization Society was organized in New York City on November 17, 1919, to sustain missionaries and relief work and distribute the Scriptures in Russia and other needy countries of Central and Southeastern Europe. The society was reorganized and incorporated under the Laws of the State of New York, September 28, 1922. Work is now being sustained in Russia, Finland, Poland, Austria, Germany and Bulgaria. From the time of its organization to the end of the year 1922 the society administered gifts amounting to $73,440.69.

An estimate of the work sustained and fostered by this society can be gained by a study of the map published on the preceding page. It was drawn especially to indicate the location of the various mission and relief stations, and also to call attention to the possibilities of further enlargement of the work carried on by this society in the various countries. Probably no other continent offers such opportunities for evangelism and Scripture distribution, for no other continent has suffered so much by war, famine, pestilence and poverty. There is a real hunger for the Preached Word and for the Word of God.

In Finland, on the North, there are several mission stations where our Missionary, A. Dobrinin, has been faithfully breaking bread to believers and bearing testimony to the love of God every week for the past year. These meetings were made up very largely of refugees from Russia, and the value of the meetings will be better understood when it is known that during the past month or so two entire colonies, nearly 2,000 people in all, have returned to Russia. What they received of the Word of God in the meetings goes with them, and many will thus bear witness to the truth in Russia, becoming in turn the nuclei for other mission stations inside the country to which they have returned. Eventually most of the Russian refugees will return home, bearing with them to different parts of the country the lessons of truth from the meetings in the Finland Mission Stations.

Through Brother Dobrinin we are enabled to keep in close touch with the Evangelical Brethren in Russia and to know something of their great need. It is possible to send funds into Russia now to support a Bible School conducted for young men in Petrograd, and there is also necessity for the support of Christian workers in various parts of Russia. These brethren have remained true and steadfast witnesses for the Lord, even when food and clothing were scarce and prices prohibitive. They are worthy of all aid, and we commend them to the loving Christian friends in America.

In Vienna, Austria, and the surrounding towns, Pastor Monsky has for some time past conducted a wonderful mission work. He has the full endorsement of the Austrian Consul General in New York City, who will be glad to forward without cost all the funds we are able to gather for the support of these mission stations. As in all Central Europe, the people are hungry for the Gospel and glad to read the Bible. Miss Emmy H. Steyrer, well known to friends of the Eighth Avenue Mission, New York City, has been commissioned to raise funds for this work, and is visiting many places in America. She has a most interesting message, and makes a good appeal wherever she has been invited to speak.

In Volhynia, which was formerly a part of Russia, a group of mission workers and evangelists is being supported. In addition to the hundreds of people whose homes are located in this district, there has been a large influx of Russian refugees, and among all these there is a wonderful opportunity to sow the seed. Eventually they will return to Russia, taking with them whatever they receive from the missionaries, and in time it may be expected that new mission stations can be located in the homes of the refugees returning to their native land. The cost of the work in Volhynia is very small compared to the immense amount of work being done, and the various workers are commended to your good offices.

In Ukrania there is opportunity for almost unlimited ministration in the

distribution of food and clothing. Since Christmas 900 children have been supported continuously in one feeding station at Alexandrovsk, a carefully balanced ration being given out daily. It is possible with the funds now in hand to sustain this station until the first of September, but if the rumors of grasshoppers, caterpillars and drought prove to be unexaggerated, a new appeal will have to be made for money to continue this station beyond the expected harvest. We feel assured that the good friends who have made it possible to save the lives of these 900 children will not allow them to perish if investigations now being made prove that it is necessary to continue to care for them.

In Ukrania it has been possible to distribute very widely the gifts of clothing sent from Philadelphia by the CHRISTIAN TESTIMONY TO JEWS, and large distributions are still to be made by the AMERICAN CHRISTIAN RELIEF MISSION during the late summer and fall to prepare the poor and needy for a better resistance to the cold of the next winter. We will continue to receive clothing all through the summer months, making shipments at intervals to the various distributing centers. The duty on these shipments has been abrogated, and there will be no freight charges to pay inside of Russia. If you have garments for the poor of Russia, please ask us to send shipping tags so that the shipment may be correctly marked to reach the warehouse in Brooklyn, N. Y., for sorting, baling and shipment abroad.

Our work in Bulgaria, which began with one missionary nearly three years ago, has now grown to a field force of six missionaries, colporteurs and Bible teachers. Rev. Paul L. Mishkoff, our first missionary, has become well known as an evangelist, and appeals are being made in many places for the holding of evangelistic services.

In Philippople, the largest city in Bulgaria, our Bible Depot is maintained, and also a reading and Bible study room, in charge of Rev. Anton Zaralieff, formerly a Baptist preacher and a graduate of the American School in Samokove. Pictures of the front of the Bible Depot and the reading room will be found in this issue of THE RUSSIAN HARVEST FIELD.

In this connection it may be said that an edition of HIS RICHES, by A. C. Gaebelein, D.D., is being produced in the Bulgarian language. A first issue of 10,000 copies has been printed for sale at low prices, and will be followed by other editions and the publication of other good books translated from the American language.

Recent reports of evangelistic meetings tell of large crowds which pack the halls to their full capacity, with 360 conversions in one meeting and 400 in another. Twenty thousand Bibles have been called for in connection with these meetings. We have been able to forward funds already to purchase about 5,000 Bibles, and hope for further gifts for our Bulgarian Scripture Fund to make possible the purchase of the remaining 15,000 copies.

What Our Friends Say and Do

The book, "Liberty of Conscience Under Three Czars," received. I thank you very much for it. I find it very interesting, and will certainly circulate it among my friends.

I am sending you eleven names. I pray that they will each receive as great a blessing as the Lord has granted me in doing His "in as much" unto those to whom you minister.

I enclose a gift to buy Bibles for Russia. My prayers continue for your work, because the spirit teaches me to continue to pray. We must know this hunger for the Word means much in God's plan.

Please find enclosed gift to add to the Bulgarian Bible Fund. With this contribution will go our urgent prayer that the author of the Bible will make every Bible bear rich harvest of souls, and He is able and willing we know.

I have received lately a letter from you telling of the wonderful spread of the Gospel in far away lands and oh! how I rejoice to hear of truth being spread and received. I am enclosing a gift to go either to the Bible Fund or towards support of workers on the field. May God lead us, by His Grace, to more complete consecration of self, of time, of means, etc., to the glory of Jesus' name.

Needy Children's Hospitals

"The hospitals for children often lack the most necessary articles. There are almost no bedclothes. I have seen sick children with only bare planks to lie on, and where there is anything to serve as a mattress, it is frequently merely bits of cloth sewn together covering bare planks."

The two illustrations on this page show different views of the reading room at our Bible Depot in Philippople, Bulgaria. Here from 15 to 20 young men gather daily for Bible study and good reading. Rev. Paul L. Mishkoff, in charge of our work in Bulgaria, is seen seated at the right in the upper picture, and beside him is Rev. Anton Zaralieff, who has charge of the Bible Depot and teaches the Scriptures to groups who gather for the purpose of receiving instruction. The cost of maintaining this Bible center and reading room in the largest city in Bulgaria is $50 per month but its tremendous value to the people cannot be measured by dollars and cents. Already several thousand dollars' worth of Bibles, Testaments, Gospels and good books have been distributed. Recently an edition of 10,000 copies of Dr. Gaebelein's book, "His Riches," has been printed, and this will be followed by other good books as gifts permit. From this center Bibles will be shipped to other parts of Bulgaria, especially to those towns and cities where missionaries and colporteurs of the RUSSIA EVANGELZIATION SOCIETY are working. About 5,000 of the 20,000 Bibles recently asked for, have already been supplied, many of them going to recent converts in the evangelistic meetings, being held in several cities. The thousands of refugees from Russia, Thrace, Macedonia and Armenia could also be reached with Scriptures in their own language to carry home if gifts were in hand. The Bible is a good missionary. "The entrance of Thy Word giveth light."

Survey of Our Mission Fields

Strategic Location of the Russia Evangelization Society in Various Parts of Europe.

On the front page of this issue is presented a map which shows the location of the missionary and relief activities carried on by the RUSSIA MISSIONARY SOCIETY. Many of these centers are of extreme importance for evangelization and Scripture distribution. The society welcomes gifts for the aid of any recognized and efficient and doctrinally sound Christian work, and will make no charge against these special funds, other than the cost of sending the money to the work or person designated.

Following is a detailed description of the places numbered on the map on page 3.

1. Petrograd. This is the location of the Bible School conducted by Rev. I. S. Prokhanoff, and also the headquarters of the All-Russian Union of Evangelical Christians. Both the School and the Union are deserving of all the aid that can possibly be given.

2. Moscow. Present capital of Russia.

3. Helsingfors. The headquarters of our work among the Russian refugees in Finland. From this point our Missionary, A. Dobrinin, has distributed gifts of clothing to the refugees in seven other cities and towns. Meetings have been held in all these places, and about 2,000 of the refugees have now returned to Russia.

4. Vibourg. One of the cities where our Missionary has been holding meetings.

5. Warsaw, the capital of Poland. This is the usual point of departure for travelers going to Kiev, Knarkov, Odessa and other points in Ukrania.

6. Berlin. The headquarters of the Nansen Relief organization, which has been working under the League of Nations to care for destitute people in Russia. The 900 children being supported by our American Christian Relief Mission are under the direct supervision of Nansen workers.

7. Vienna. Pastor Monsky's work has its headquarters in this city, but is now spreading out to other places through Austria. Full endorsement of Pastor Monsky is given by the Austrian Consul General in New York City. We have recently forwarded $150 received for this Mission work, and hope for further gifts.

8. Kovel. At this point and many surrounding towns the ten workers of our Polish Mission have been laboring. Further reports of this ministry will be found on another page of this magazine.

9. Kiev. At this point much relief work has been done by our Field Director, H. B. Centz, and also by Mr. Henry L. Hellyer, of the AMERICAN CHRISTIAN RELIEF MISSION. Much of the relief clothing shipped from New York and Philadelphia is marked for distribution from this city.

10. Kharhov. This is also another distribution point for our relief work among the needy ones in Ukrania.

11. Ekaterinoslav. Much relief work has also been carried on here.

12 Alexandrovsk. It is at this point that the feeding station for the 900 poor children is located. Since Christmas these children have been cared for and fed every day, a minimum of 900 calories daily being adhered to by the food experts having this station in charge. The cost is $1 per month for every child.

13. Odessa, a seaport on the Black Sea, where tons of relief supplies from all relief agencies have been unloaded for transportation into the interior. Some of our relief work has also been carried on there.

14. Varna, in Bulgaria. This is the headquarters of our Missionary, Rev. Stoyan Ivanoff. This being the port of entry for Bulgaria on the Black Sea, there is great activity, and opportunities are afforded for preaching to many people from the interior who come to the port to trade.

15. Philippopolis. This is the headquarters of Rev. Paul L. Mishkoff, who is in charge of our Mission work in Bulgaria. Much of the relief work done among the Armenian and Russian refugees by Brother Mishkoff has been distributed from this, the largest city in Bulgaria. Here is also located our Bible Depot and a reading room which is open daily for Bible study and the reading of good literature. In addition, work is carried on by our workers in Preslove, Tirnovo, Gorna-Orahovitz, Svilengrad, Popovo and more than ten other points.

16. At Wernigerode is located the Bible School of Dr. Kroeker and Pastor Jack. Here a number of young Russian Christians are studying to prepare for Missionary service among their own people. It is at this school that American friends have made it possible to support Rafael Rosenberg for a year. The cost is $150 and prayers are being offered that further gifts will enable several other young men to enter the school for a year of intensive Bible study and missionary training.

Reports From the Volhynia Field

Souls Are Being Given to the Lord, and Our Brethren Rejoice and Ask for Prayer.

Poland, Zdolbunovo in Volhynia,
May 2, 1923.

Dear Brethren in the Lord:

I am standing as a laborer in the harvest field of God, and working especially in the Zdolbunovo Society of Evangelical Christians, in which it has seemed good to the Lord to place me, his unworthy bond-servant, as a teacher.

During the entire month I have, by the grace of God, held 20 called meetings, five meetings of instruction for believers, four prayer meetings, one Communion service, and have visited several families, both of believers and unbelievers.

We had especially blessed meetings in the villages of Zagorovschina, Novomilsk, the first of which is half a verst* from Zdolbunovo, and the second three versts. I visited the brethren and held the meetings in their homes, as there were no special buildings to hold the meetings in. During the meetings these places were filled with thirsty souls, who stood very closely packed together in a poorly ventilated dwelling, hearing the Word of God with thirst and eagerness.

Considering this, all the heart throbs and longs to hear the Good News of forgiveness of sin to these souls who are wishing to be free from their great darkness and bondage. From another side, my soul sheds tears of gratitude to those dear souls far across the ocean and separated from our distant and isolated land, for the way they have responded and stretched out their hands to help. May the Lord give unto you, dear friends, according to the desire of your hearts, and enable us to continue our work in His harvest field, lifting up the abundance of our fervent gratitude in prayer to our Lord, Who loved us.

May 26, 1923.

I wish by this letter to share with you my joy which the Lord has sent to me during the month of April. It has been my joy to have in Zdolbunovo 21 called meetings, 3 prayer meetings, to visit sick people three times and to hold Communion service once. In the Vladimir-Volhynia district, outside of Zdolbunovo, more than 200 versts, I have traveled by train, and have sometimes gone several versts on horseback. but glory to the Lord for everything. I had six called meetings, one communion service, one wedding and gave several talks.

We had an especially blessed meeting at the time of the wedding. The bride and groom were not residents of that district, and thus it happened that the open doors and windows were as filled with people as the hall, and people also around the windows. In spite of the lack of room, there was order and silence, and during the time of the sermon many souls wept, bowing in spirit before Him who was crucified for sinners.

When one looks upon this people from one side, the heart rejoices that souls are being given to the Lord, but from the other side one is moved to tears, because the people have been so long in darkness, and so many of them are still in darkness. But the dear children of God are praying to the Lord that He will abundantly shed forth the light of His Gospel in our land also, and give us strength to bear the Good News to the perishing. With hearty greetings in the love of Christ, your brother,

MAKARY NICZYPORUK.

*A verst is two-thirds of a mile.

Work in Kovel District.

Kovel, Volhynia.

Together with my fellow-laborers in the harvest field of God, I wish to tell you what my calling is, and also to describe the beginning of religious work in Kovel. I have been a member of the Kovel Church for some time. It is a very precious place to me, where I was born anew by the Word of Truth, and therefore my heart yearned to return to Kovel Sept. 1, 1919, together with my wife.

It made us very sad to find that there were no meetings in our city. Beside our own family, there were two sisters with whom we sometimes met and prayed the Lord that He would begin His work in our city and that some evangelist might visit us. We desired this because I myself was busy working on the railroad engines, which gave me no opportunity to be at home, where I could hold any meetings. I did not understand that the Lord wished us to begin His work here, but although I was so much mistaken, the Lord has let me enter in His work and I am occupied in His service, that is, to be the light of the world, the salt and the good grain, witnessing to the Living Christ.

In November, 1922, we began to hold meetings in our homes by turn, and then, because we had so few to help us, we began to hold meetings in my home every Sunday. On Monday we have prayer meetings, during which we pray to our Lord for many things, and especially for the regeneration through His Word of our city and vicinity. Just now the Lord has sent us a brother from Russia, who during the time of the war was known to you, and now we have begun to visit several families who have been convinced of the Truth, have purchased for themselves Bibles or Gospels and song books, and have begun to read and to sing. We have begun to hold regular meetings at our home, and many people are attending them.

When I was in Zdolbunovo I went to see several of the brethren with the petition that they would help in the Lord's work by making it possible for us to rent a hall in Kovel, but as any one could see, the brethren did not have much money, and they could help us but little. I went to Brother Gitlin, who willingly heard my request, and with the consent of the Brethren helped us by giving us a hall, rent free, for six months, and gave us several things to furnish the hall. He also made it possible for me to attend several courses of Bible study in Zdolbunovo, from which I returned to our meetings, which are held at 6 o'clock Saturday evening and at 10 o'clock Sunday morning and 5 in the afternoon.

Our brethren and sisters are sincerely grateful, first, to the Lord, and also to the children of God who have supplied our need with their help for God's cause.

On March 27 the Lord enabled me to visit the village of Krichevich, which stands 18 versts from the city of Kovel, where the Lord gave me that day the power to give a talk, and in the evening to have a meeting, at which the Lord abundantly blessed us. There was a large audience, and at the close of the meeting, prayers were offered by several who repented of their sins.

On March 28 I had a meeting in the village, Skulich, which was attended by a great many people, and the Lord blessed us so that after the meeting they all said to me that they wished to serve the Lord.

On March 29 there was a meeting in the village of Steubli, after which I returned home.

On April 7 (before the Russian Easter), on Saturday, I visited the village of Byelin, where the Lord helped me to hold a meeting, after which several of the enemies of Christ revealed themselves, who reproached us with loud cries.

On April 9, the second day of the Easter season, I visited the city of Vladimir-Volhynsk, where I had two meetings, one in one side of the town and the other in the other, which were attended by large crowds, and I was especially rejoiced, Brethren and Sisters, that the Lord had given them the desire to come.

Besides the above meetings. I had several others, and some visitation work. I have done all this myself, and I rejoice and thank my Lord. With love, Your Brother,

PAUL RUTZKY.

With the help of my Lord Jesus, I have worked as follows in Kovel: Together with Brother Rutzky and his wife and his wife's mother and Sister Laskarzhevskaya and one other sister,—six people in all, we have begun to hold meetings in the name of the Lord in the homes. The people have begun to come, and the Lord has blessed the meetings, and already the Lord has helped us even more than we need.

We have rented a room in Lutzky Street, No. 223, and I have occupied myself exclusively with the meetings, together with Brother Rutzky. We held some Bible studies, and then four times a week we held meetings. I also visited several families, conversing with them about the pure Word of God, and have persuaded several to buy Gospels and song books, and to read the Word of God and also to visit the meetings.

All this I have done with the help of God, and I hope that the Lord will still help me to do much, because it is in accordance with His will, and my holy desire is to do His will. So I will conclude my report up to this time.

Your least brother in Christ,

ALEXANDER BALINSKY.

Singing the Gospel Story.

In my visitations I have had great blessings and joy in seeing how the people thirst to hear the Word of God. Most of the conversions and the thirst to hear the Word are among the simple village people. The intelligentsia among us are still indifferent, with very few exceptions.

On the 18th of March I visited the little village of Alexandry, where we had a meeting in the morning and Communion in the evening. After the Communion and the general prayer, a woman suddenly arose with tears in her eyes, came forward, fell on her knees and began to confess her sins. She was immediately followed by several

(Continued on Page 13.)

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A Blue Pencil Mark Here or the Enclosure of a Subscription Blank Means That a Renewal of Your Subscription is Solicited.

Have you sent in fifty cents for a subscription to THE RUSSIAN HARVEST FIELD? We cannot deduct the fifty cents from money given for relief or other purposes. Use the gift blank on page 18. Stamps accepted gladly.

II Cor. 6.1.

Little is much when God is in it;
Man's busiest day is not worth God's minute,
Much is little everywhere
If God the labor do not share,
So work with God and nothing's lost;
Who works with Him does best and most.
Work on! Work on!

A. A. Ross.

Vacation time and hot weather have come again. Neither has any effect toward lessening the amount needed to support our field work.

A good book to take on your vacation is "Religious Liberty Under Three Czars," by Robert Sloan Latimer. It is as fascinating as a novel, and well worth reading. Sent postpaid for 50c.

While attending the summer conferences perhaps some new acquaintance may desire to know of the opportunities for service. Mail the address on a postal card and a copy of THE RUSSIAN HARVEST FIELD will be mailed at once.

While famine relief and clothing distribution in Russia may be considered a temporary ministry, a permanent work of evangelization and Scripture distribution must follow. The good friends who have so unselfishly given to sustain the physical life, will surely carry on the work of spiritual ministry where opportunity offers.

Whatever the reports regarding the harvest of Russian grain may show, it will be impossible to suddenly lay down the ministry to the children. Wheat and rye cannot turn to food and clothing over night; neither can they put gold in everybody's pockets. Russia's poor will need help for some time to come either from Russia or from America.

Rumors of renewed famine conditions are coming from some parts of Russia. Careful investigation is being made by trusted American experts who were familiar with the relief work of the past two years, and when these reports are published America will know whether the Russian harvest will be sufficient to lift the load from the willing friends who have carried such a large share of the famine burden. Pray for the famine's end.

What Saith the Scripture?

"Use hospitality without grudging." I Peter 4:9.

"Distributing to the necessity of saints, given to hospitality." Rom. 12.

"Remember the words of the Lord Jesus, how He said, "It is more blessed to give than to receive." Acts 20:35.

"Do good unto all men, especially unto them who are of the household of faith." Gal. 6:10.

"But of doing good and of communicating (of your substance) be not forgetful, for with such sacrifices God is well pleased," Heb.13:16.

"Honour the Lord with thy substance, and with the first fruits of all thine increase, so shall thy barns be filled with plenty and thy presses shall burst out with new wine." Prov. 3:9, 10.

"Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. Say not unto thy neighbor, Go and come again and tomorrow I will give; when thou hast it by thee." Prov. 3:27, 28.

Terrible Conditions in Ukrania

Written by DR. W. E. HAIGH, of the Nansen Relief Mission.

"A great moral depression and a profound despair reigns. The birth rate has fallen to units against a death rate of thousands. Coal does not exist, and no wood is available. On this account, the public baths are closed, and no means of disinfection exist. Water also is hard to get and costly, but soap is not to be had. Even the hospitals have little or no soap, though a very small amount was contributed by the A. R. A.

"The number of those seeking hospital treatment is terrific. During last winter, the hospitals, owing to the lack of fuel, were veritable caves of death, and epidemics were spread among those who sought treatment in hospitals because there were no means of disinfecting the patients, or even of bathing them. Mattresses and bed linen are falling to pieces with rottenness, and bandages are used over and over again.

"Something must be done. It is plainly evident that there are no resources in this part of the country even to enable the Russian people to nourish and clothe the orphan children. If the rest of the world remains inactive, thousands of innocents will be claimed by death this coming winter."

"Since the cessation of the work of the AMERICAN RELIEF ADMINISTRATION, the number of starving in this territory has literally doubled. The children are frequently clothed only in rags, dirty beyond description and, during their long wait in line at food kitchens, disease is readily communicated from one to the others through lack of the means of cleanliness.

"The food given at the Nansen food kitchens is varied and well prepared, and floors and tables are clean. In the poorest quarters, where cholera has spread into almost every house, there are generally about 800 people in line at the food kitchens, of whom 500 are women. At kitchen No. 3, 1,000 portions are served, including food for the neighboring hospital of the Red Cross. A number of those applying for food bore medical certificates saying that they were convalescents and were entitled therefore to take their food home with them. A plate of cereal or of soup, half a pound of bread, was generally all they could be given. The AMERICAN RELIEF ADMINISTRATION reduced its portions for children and, save for the Jewish relief, the most recent hospitals opened would have had to close down. The number of these hospitals is gradually falling off . . . . "

From an Eye Witness.

In connection with a Moscow dispatch to the London DAILY EXPRESS of April 27, announcing that "the end of the famine had arrived" in Russia and "that some of the worst districts, including Orenburg and the Volga, were expected to yield bumper crops" according to Col. Haskell, of the American Relief Administration, Capt. Paxton Hibben, Vice-Director of the Nansen Relief Mission in the United States, made public a statement by Mr. Ben Sonnenberg, a returned American Relief Administration worker, who has just arrived from Nikolaiev, Ukrania, where he found the condition of the Jewish population of the Southern Ukraine appalling.

According to Mr. Sonnenberg, a resident of Brooklyn and a Harvard man, who made a survey of the whole district affected, for the Jewish Joint Distribution Committee, the country around Elizabethgrad, Alexandrovsk and Nikolaiev is like a graveyard. Even those who receive money are unable to buy what they need with the dollars they receive from America as there is nothing to buy.

"What the people there require is food and clothing sent to them from outside Russia," Mr. Sonnenberg declared. "They cannot eat dollars or wear dollars. There are many people who know what conditions are in the Jewish portions of the Ukraine, and who know that unless relief packages and relief drafts are continued the toll of death before harvest will be incredible there. It is amazing to find the Jewish people here in the United States believing that food may be had in Russia plentifully and cheaply, at least so far as the Ukraine and the other sections where the Jews live are concerned. Most of those who return to America and report that food is plentiful in Russia have never been out of Moscow, and judge by what they see there. They do not realize the immense distances in Russia, nor the difficulties of transportation due to the destruction of railways during the war and civil war. There may be plenty of food in Moscow and none at all in the Ukraine, as is the case today, just as a year and a half ago the farmers were burning grain in the Middle West in this country, but the price of bread was just the same in New York.

Mr. Sonnenberg declared that the action of Dr. Nansen in taking up the food and clothing draft business and relief package shipment, formerly done by the AMERICAN RELIEF ADMINISTRATION, would be the salvation of thousands of Jews, if the Jews in America would respond and send needed relief.

Bulgarian Bible Depot.

The sign in the upper window in the above picture shows the open Bible and reads: "Bible Salon." This view shows the exterior of the reading room and

Bible store, the interior of which is illustrated in the two pictures on page 6. The building is as modern and substantial as those in American cities, and the rental is $20 per month. It is hoped gifts will be made to maintain this Bible Depot permanently and to spread its work and influence to all parts of Bulgaria.

Not the least important part of the work of this Bible Depot is the schedule of classes for instruction in the Scriptures, carried on by Rev. Paul L. Mishkoff and Rev. Anton Zaralief. These classes are held every week and are largely attended by both old and young since the recent revival services.

Unqualified Endorsement.

The publications listed below speak the truth as it is in Jesus Christ in no uncertain terms. The entire list is beyond the suspicion of modernism and higher criticism.

MOODY BIBLE INSTITUTE MONTHLY, James M. Gray, D.D., Editor. Published monthly by the Moody Bible Institute, 163 Institute Place, Chicago, Ill. $2.00 a Year.

ECHOES, Rev. John A. Davis, D.D., Editor. Published monthly by the Practical Bible Training School, Bible School Park, N. Y. $1.00 a year, 10c a copy.

THE SUNDAY SCHOOL TIMES, Charles Gallaudet Trumbull, Editor. Published weekly by The Sunday School Times Co., 1031 Walnut Street, Philadelphia, Pa. $2.00 a year; in clubs, $1.50.

THE WONDERFUL WORD, Leon Tucker, Editor. Published monthly at 113 Fulton Street, New York City. $1.50 a year, 15c a copy.

THE MISSIONARY REVIEW OF THE WORLD. Delavan L. Pierson, Editor. Published monthly by the Missionary Review Publishing Co., 156 Fifth Avenue, New York City. $2.50 a year; 25c a copy.

SERVING-AND-WAITING. William L. Pettingill, Editor. Published monthly by the Philadelphia School of the Bible, 1721-23 Spring Garden Street, Philadelphia, Pa. $1.50 a year; 15c a copy.

THE KING'S BUSINESS. Rev. T. C. Horton, Editor. Published monthly by The Bible Institute of Los Angeles, Calif. $1.00 a year; 15c a copy.

OUR HOPE. A. C. Gaebelein, Editor. Published monthly at 456 Fourth Avenue, New York City. $1.50 a year.

THE BIBLE TO-DAY. Don O. Shelton, Editor. Published monthly at 214 West 35th Street, New York City. $1.00 a year, 10c a copy.

Letter from a Volhynia Worker

Dear Brethren and Sisters:

It is the desire of my heart to tell you of the blessings and the joy which have come upon me, the Lord's unworthy servant, during these months. Besides the city Lutzka, which is my home at present, I have visited several cities and three villages. By the grace of God, I have had 38 called meetings, 12 meetings of instruction for believers and have visited many families, both of believers and unbelievers. I ask you to pray for me, that the Lord may give me strength and ability to gather in the harvest in His holy vineyard. With love, your brother in Christ,

IVAN MANKOVSKY.

(Continued from Page 9.)

other people, and all of them with tears of repentance prayed to the Lord to forgive their sins. Many brothers and sisters, one after another, testified after their conversions, and with great joy and in the power of the Spirit we sang No. 173 in the "Gooslee" song book (Psaltery), "Ring the bells of heaven; there is joy today, for a soul returning from the wild. See, the Father meets him out upon the way, welcoming His weary, wand'ring child."

In other places also several souls gave themselves to the Lord, and are being strengthened in faith. In several of the villages I have organized choirs, as for example in Alexandry. They have also visited the village of Kuyetin, four versts from Alexandry, and the village of Voloshka, seven versts away. In the evenings they sing the truth at our meetings, thus helping to bear witness to the Word, and at 11 o'clock they ride home on horseback, singing as they go. When traveling on foot, they remove their shoes for the sake of economy and go barefooted, putting them on again as they reach the village. It is without question that such workers, humble and unknown though they may be, will receive a great reward in heaven. Oh, may the Lord grant that their zeal may continue to the end, and that all the believers may labor for the Lord.

In this month I visited one city, one village and seven settlements. Of meetings at which I spoke the Word of God I had six for believers and unbelievers. I also had personal conversation with believers and unbelievers. Besides my railroad journeys, I walked ten versts, and rode on horseback from village to village, 85 versts.

In April I visited two cities, three German colonies, one Czech colony, and held meetings for believers, for instruction (nine meetings), for evangelization, and one Communion service; also one wedding and one funeral.

It seemed good to the Lord to call home to Himself one worker, Ivan Postesheel, who labored with great blessing among the Czech people for more than thirty years. In order to do honor to our fellow-laborer, the preachers gathered from several places, together with many representatives of the societies of believers. We had a triumphant service, with singing, and selections rendered by our religious orchestra, composed of members of the neighboring societies. Many brethren and sisters came with tears to look upon the brother who had preached to them so faithfully, and of whose ministry they were now deprived. The children who lived near him were especially sorrowful.

This was still another incident which forcibly impressed upon many the truth that man's life is like a mist which rises for a little time, and that death follows very swiftly. A week before his death this brother preached in Zdolbunovo on the subject of "The New Jerusalem." This was on April 2. On the third of April he had a meeting in a Czech family and then went home on horseback, 18 versts. On April 9 he was already in eternity. The promise of the Lord, "Be thou faithful unto death and I will give thee a crown of life," was literally fulfilled in him.

With sincere brotherly greetings,

A. NICZYPORUK.

Dear Brethren in Christ:

In the month of March, I visited twelve villages situated in the Rovensky, Kovensky and Greater Volhynia districts, in which I held twelve blessed meetings, especially two meetings in which there were conversions from dead works to serve the living God. All these twelve meetings were in villages of my territory, surrounding the village of Shpanov. With hearty greetings and love, Your least brother in Christ,

---

It is my wish to inform you that the Lord has helped me during the month of April in this year to hold 15 blessed meetings, which makes me very happy, and I thank my Lord for His mercy to me, that I am able to be numbered among His servants who are working in the holy harvest field. May the Lord's name be blessed. Pray for me.

GABRIEL SHVETZ.

Shpanov, Volhynia.

Glory to my Lord, because He has given me the power and the ability during these months to work in His sacred vineyard, even though I am an unprofitable servant. Thanks to the Lord, I have had meetings in four cities and many villages; 33 called meetings in all, many talks to groups and in the houses. At several meetings the halls were entirely filled with visitors. The people are thirsting for the truth. I beg you, dear brethren, to pray for me also, that the Lord may give me strength and ability to bear His Good News to the people of this world, because He is coming soon. With love, your least brother in Christ.

IGNATIUS YAROTZKY.

Both Sides of the Famine Story

American Official Reports Differ from Press Dispatch Sent Out by Moscow.

Moscow, April 16 (By The Associated Press) (By Mail).—Too much bread promises to be Russia's dilemma in 1923.

From 1917 until 1922 bread was the most precious thing in Russia. A farmer could trudge into Moscow with a small sack of grain and trade it for a grand piano or anything which the hungry city dwellers had to offer. Now the same peasant could walk from one end of Russia to the other and, excepting in a few isolated famine districts, could not get a jacknife for the same sack of grain.

If the harvest of this year turns out as expected, Russia will have a surplus of grain which could be sold abroad.

From a country which less than eighteen months ago was clamoring for crusts, Russia has changed into nation which promises within a few months to be swamped with wheat and rye.

At Saratof, near certain communes that have been listed as famine-stricken, rye flour, the staple of bread, is quoted at less than 25 cents a pood, which is thirty-six pounds. At Samara, the district where even cannibalism occurred among the starving a year ago, rye goes begging at less than 40 cents a bushel.

In Moscow, naturally, transportation costs have made prices somewhat higher, almost double the reigning price in the great producing regions. Siberia, once granary from which wheat poured into western Europe, did not fare so well in last year's harvest, and there prices are higher, but in Odessa and at Kieff, in the southern wheat belt, recent official quotations show wheat costing under 70 cents a bushel.

The Soviet government, through the collection of taxes, has rolled up a grain reserve amounting to nearly 200,000,000 bushels. Some of this is needed to feed the army, but as for the bulk of the grain, unless it can be exported the government does not know what to do with it.

What the Quakers Have to Say

Moscow, May 6. — The AMERICAN QUAKERS hope to continue their work of feeding after the AMERICAN RELIEF ADMINISTRATION quits Russia. It is said that several organizations now cooperating with the AMERICAN RELIEF, among them the LUTHERANS, hope to go on for another year.

The QUAKERS have telegraphed their headquarters in Philadelphia that deaths from starvation are still occurring in sections of the Bashkir and Pugachev regions. Wilbur K. Thomas, Secretary of the AMERICAN FRIENDS SERVICE, after a conference with field workers of the organization, said that starvation in the regions where the QUAKERS were operating would continue until about Aug. 1. Mr. Thomas added that it was now too late to ship food from the United States, but that money could be used for the purchase of food locally, and that any surplus could be used in reconstruction work, such as purchasing horses.

According to Mr. Thomas, the after effects of the famine will be felt for many years.

Viewed from Another Angle

Special Cable Dispatch to THE SUN AND THE GLOBE. Copyright, 1923, All Rights Reserved. The Sun and The Globe Bureau.

Berlin, June 7.

Faced with crop failures that are far more serious than those that preceded the Samara famine, Russian peasants are resisting the collection of grain levies for exportation purposes. The shortage is reflected in food riots and strikes.

In Odessa the tobacco factory hands have joined the strikers in the dock-yards. All the printers in Kieff have struck, while the workers in the metal works at Kharkov, the capital of the Ukraine, where the crop failures are as bad as those in the Volga and Caucasus regions, are idle.

The peasants fear a greater shortage next year and insist on holding the grain to tide them over, although the Soviet has ordered them to part with as much grain as possible for exportation in order to cover next year's deliveries before the end of 1923. The strikes in the city are as much on account of the exportation order as the actual shortage.

"No Sign Appears"

"Probably more Christians are praying today for a revival than at any other time in the history of the Church, and yet no signs appears," exclaims a reputable church paper.

"No signs appears?" "And yet"—"More Christians praying!"—isn't this a sign? One Christian praying is a sign. But what when multitudes pray?

"No sign appears?" Does faith require "a sign?" Nevertheless the faith God gives is a sign! Yea, more; it is "the substance of things hoped for; the evidence of things not seen!"

"No sign appears?" Is God dead? Has He abandoned the world? Has He withdrawn His Spirit? The Word? The Cross of Calvary?

"No sign appears?" Is it "no sign" when hundreds of churches in Scotland and Ireland are unable to accommodate the throngs and when multitudes are finding Christ? "No sign" when in Germany evangelical congregations are leaping from scores to hundreds, and in some cases to thousands? "No sign" when a single agency in America is succeeding under God in placing a portion of the Word daily before over 14,000,000 newspaper readers? "No sign" when in one community in Arkansas a thousand people meet each morning for prayer until God drenches the country far around with an old-time revival?

"No sign" yet? Is not the world's darkness a sign? No, says the paper first quoted above, for "while this downgrade movement continues within, we need not look for an outpouring of God's Spirit." Ah, but that's the time when we do need to look for it—when the enemy has come in like a flood—in, among God's people. It is at such times that God answers the importunate cry of His faithful remnant.

"No sign?" "No sign" when thousands in all parts of the world are pleading with God? "No sign" when on every continent the advance mercy drops of coming revival are beginning simultaneously to fall? "No sign" when even the world's far-seeing political and economic leaders warn of impending doom except God shall stay the hand of destruction? "No sign" when spiritual men everywhere are calling the Church to intercession, and when one of the most discerning of these has just declared:

"Everywhere there is a hush of expectation, as if God were about to come forth from His place to execute an important work . . . Every evidence points to the need of a fresh enduement of power on the part of the Church and of the Spirit, as of the latter rain, the possibility of a mighty outpouring. There will surely be a revival before the return of Christ: The bride shall make herself ready. And if His coming be still remote, the honor of His name is to be spread abroad to the uttermost parts of the earth, that the nations may be prepared to hail the rising of that better sun."

And yet "no sign?" Is it "no sign" when great religious gatherings and evangelical movements are more and more giving pre-eminent place to prayer for revival? "No sign" when God's true children among post-millenarians and pre-millenarians are uuiting in one great heart-cry for the outpouring of His Spirit "upon all flesh?" "No sign" when thousands of Watch Night suppliants plead with God for "this one thing?"

"No sign" when the 700 or more Protestant churches of Chicago, becoming burdened for the lost, unite in a city-wide campaign of open-air evangelism, with this as their slogan:

"At least one outdoor evangelistic meeting each week for every church in Chicago."

GREAT COMMISSION PRAYER LEAGUE.

The report of Dr. W. E. Haigh, member of the Epidemics Commission of the League of Nations, who was sent by the Nansen Relief Mission to investigate conditions in the Ukraine, reveals a terrible history of suffering and famine, which is little known outside of Russia. According to this report, more than 4,000,000 persons are suffering from hunger in the Ukraine.

Send Plows to Russia

They cost $6.00 and up.

Through our connections in the Ukraine it will be possible by the gift of a plow to aid many peasants to return to normal conditions of seed time and harvest.

Plows are admitted free of duty and transported free of freight charges inside of Russia. Arrangements are being made to purchase plows in Europe, thus also saving ocean freight costs.

Russia Evangelization Society

156 Fifth Ave., New York, N. Y.

ACKNOWLEDGEMENT OF GIFTS RECEIVED DURING APRIL, 1923.

GENERAL FUND AND SUPPORT OF MISSIONARIES

7939.....	$10 00	7943.....	$ 6 00	7945.....	$ 5 00		
7951.....	5 00	7960.....	2 00	7967.....	2 00		
7968.....	10 00	7970.....	25 00	7974.....	11 65		
7975.....	5 00	7977.....	5 00	7979.....	4 50		
7980.....	5 00	7981.....	5 00	7983.....	2 00		
7984.....	5 00	7986.....	6 00	7987.....	1 00		
7990.....	65 30	7991.....	15 00	7995.....	25 00		
7996.....	13 00	7998.....	5 00	8000.....	2 25		
8001.....	4 50	8002.....	4 00	8003.....	20 00		
8004.....	1 50	8006.....	5 00	8007.....	3 00		
8010.....	5 00	8012.....	9 50	8013.....	2 00		
8014.....	1 00	8016.....	2 00	8018.....	2 00		
8019.....	2 00	8020.....	50	8021.....	50		
8023.....	2 00	8024.....	1 00	8025.....	50		
8026.....	10 00	8027.....	50	8028.....	4 50		
8029.....	1 00	8030.....	10 00	8031.....	15 00		
8038.....	5 00	8039.....	1 00	8041.....	1 00		
8042.....	25 00	8043.....	2 00	8044.....	5 00		
8046.....	50 00	8047.....	5 00	8048.....	6 00		
8049.....	5 00	8050.....	1 00	8051.....	10 00		
8052.....	2 00	8053.....	10 00	8054.....	10 00		
8056.....	50	8059.....	1 50	8060.....	2 50		
8061.....	9 50	8064.....	2 00	8066.....	2 00		
8068.....	1 50	8069.....	2 00	8071.....	5 93		
8072.....	5 00	8073.....	5 00	8074.....	4 50		
8076.....	4 50	8078.....	2 00	8079.....	1 50		
8080.....	10 00	8081.....	1 50	8083.....	50		
8085.....	1 00	8088.....	5 00	8090.....	3 71		
8091.....	2 00	8092.....	5 00	8093.....	5 00		
8096.....	5 00	8100.....	1 00	8101.....	50 00		
8102.....	1 00	8103.....	2 00	8104.....	3 00		
8106.....	10 00	8108.....	8 00	8114.....	2 50		
8116.....	50	8117.....	1 00	8119.....	5 00		
8120.....	5 00	8121.....	5 00	8122.....	5 00		
8126.....	1 00	8128.....	10 00	8129.....	25 00		
8130.....	10 00	8132.....	20 50	8133.....	75		
8136.....	2 00	8137.....	50	8138.....	5 00		
8139.....	7 00	8140.....	15 00	8141.....	50		
8142.....	1 00	8143.....	1 00	8144.....	30 00		
8145.....	3 00	8146.....	3 00	8147.....	10 00		
8148.....	25 00	8149.....	4 50	8150.....	5 00		
8152.....	10 00	8153.....	4 00	8154.....	5 00		
8156.....	1 00	8157.....	5 00	8160.....	1 00		
8161.....	2 00	8162.....	50	8163.....	5 00		
Total....					886 59		

SUBSCRIPTIONS TO "THE RUSSIAN HARVEST FIELD"

7960.....	$ 50	7962.....	$ 1 00	7971.....	$ 75		
7979.....	50	8001.....	50	8012.....	50		
8015.....	50	8017.....	50	8021.....	50		
8025.....	50	8027.....	50	8028.....	50		
8034.....	1 00	8043.....	50	8044.....	50		
8048.....	50	8055.....	50	8056.....	50		
8067.....	50	8059.....	50	8061.....	50		
8068.....	50	8074.....	50	8076.....	50		
8079.....	50	8081.....	50	8083.....	50		
8111.....	1 00	8130.....	50	8132.....	50		
8133.....	50	8135.....	50	8137.....	50		
8141.....	50	8143.....	50	8149.....	50		
8150.....	1 00	8153.....	1 00	8158.....	50		
8159.....	50	Total....			23 25		

BULGARIAN BIBLE FUND

8082.....	$10 00	8105.....	$ 5 00	8111.....	$ 5 00
8112.....	100 00	8123.....	150 00	Total....	270 00

AMERICAN CHRISTIAN RELIEF MISSION

7938.....	$ 1 00	7940.....	$15 00	7941.....	$ 2 00
7942.....	17 35	7943.....	2 75	7946.....	10 00
7947.....	5 00	7948.....	12 00	7950.....	10 00
7952.....	5 00	7953.....	5 25	7954.....	5 00
7955.....	1 00	7956.....	1 50	7957.....	1 00
7958.....	1 00	7959.....	25	7961.....	5 00
7962.....	10 00	7963.....	2 00	7964.....	6 75
7965.....	5 007	7966.....	5 00	7969.....	1 00
7972.....	8 35	7973.....	2 00	7978.....	5 00
7979.....	1 00	7992.....	5 00	7993.....	1 00
7994.....	5 00	7997.....	20 00	8005.....	5 00
8008.....	3 00	8009.....	2 00	8011.....	5 00
8021.....	1 00	8022.....	2 00	8032.....	10 00
8033.....	8 00	8035.....	10 00	8036.....	2 00
8037.....	1 00	8039.....	2 00	8040.....	5 50
8047.....	5 00	8048.....	5 00	8058.....	5 00
8061.....	3 00	8063.....	2 00	8067.....	12 00
8070.....	5 00	8075.....	10 00	8077.....	5 00
8084.....	50 00	8086.....	5 00	8087.....	5 00
8089.....	5 00	8094.....	1 00	8095.....	15 00
8097.....	10 00	8099.....	12 00	8101.....	50 00
8107.....	5 00	8109.....	1 50	8113.....	5 00
8115.....	2 00	8124.....	6 00	8125.....	10 00
8127.....	10 00	8131.....	5 00	8134.....	20 00
8135.....	2 50	8151.....	12 00	8155.....	5 00
8159.....	4 50	Total....			537 20

FUND TO PURCHASE BIBLES FOR FOREIGN DISTRIBUTION

7946.....	$10 00	7947.....	$ 5 00	7972.....	$ 8 35
7976.....	30 00	7993.....	1 00	7997.....	8 30
8020.....	1 50	8027.....	3 00	8028.....	50 00
8047.....	5 00	8098.....	2 00	8118.....	2 00
8131.....	5 00	Total....			131 15

FUND TO PURCHASE PLOWS FOR RUSSIAN FARMERS

8065.....	$ 2 00	8110.....	$17 00	8143.....	$ 1 00
8158.....	30 00	Total....			50 00

FOR PASTOR MONSKY'S WORK IN AUSTRIA

8065.....	$10 00	8123.....	$50 00	8132.....	$10 00
Total....					70 00

RELIEF OF REFUGEES IN BULGARIA

8058.....	$ 5 00	8067.....	$13 80	Total....	$18 80

SPECIAL MISSIONARY FUND

7982.....$50 00

TO SEND THE GOSPEL TO JEWS

7949.....$ 2 80

JEWISH WORK

8045.....$ 5 00

GIFTS REPORTED BY CANADIAN TREASURER

GENERAL FUND AND SUPPORT OF MISSIONARIES

5171.....	$ 5 00	5172.....	$ 1 50	Total....	$ 6 50

We will gladly receive and transmit gifts for any missionary or charitable work in Russia or Central Europe. No deduction will be made, except the actual cost of transferring funds to Europe. To expedite transmission of gifts, all checks should be made payable to Russia Evangelization Society. Certified public accountants audit all our accounts on January 1.

Russia's Need Still Great

BERLIN, April 17 (Associated Press) —Dr. Fridtjof Nansen, High Commissioner of the League of Nations for Russian Relief, who was in Berlin today on his way to Geneva, said that he believed it was necessary for the foreign relief organizations to continue their work in Russia, as from his reports there were from 5,000,000 to 8,000,000 persons who would have to be supplied with food until the next harvest.

Speaking of Russia's exportation of grain, Dr. Nansen said that in his opinion Russia's financial situation was so critical that the Government had to permit the exportation in order to raise money to buy vegetable seed, clover seed and other necessary agricultural supplies, which should contribute materially to the betterment of the situation next year. He said that M. Kalinin, President of the Russian Central Commission for Famine Relief, had told him recently that the Soviet Government would have preferred to use all its grain for the relief of the sufferers in the famine area, whose numbers he estimated would be 5,000,000 before the next harvest, but that it had found itself forced to export a certain amount of grain in order to obtain the supplies necessary to the production of fodder and vegetables, which would go further toward relief of the food shortage than the grain exported would have gone.

American Christian Relief Mission

One of Thousands

And whoso shall receive one such little child in my name receiveth me.

Even so it is not the will of your Father which is in heaven that one of these little ones should perish.

(Matt. 18:5, 14.)

The Need:—

Food
Money
Friends
Prayers
Clothing

$1 a month will save a child in the Russian Famine District.

COL. E. N. SANCTUARY, Treasurer
156 Fifth Avenue New York City

AMERICAN CHRISTIAN RELIEF MISSION

Date .....

Col. E N. Sanctuary, Treasurer,
American Christian Relief Mission,
156 Fifth Avenue, New York, N. Y.

Dear Sir:—

I enclose ..... dollars herewith for Famine Relief and Child Feeding Stations.

I will send ..... barrels, ... boxes, ... bundles of clothing.

I will give ..... dollars monthly for ..... months to feed the Starving ones in the Russia famine district.

Name .....

Address .....

Too Busy to Write Now

Philippople, Bulgaria, May 30.

Dear Brethren:

We are busy—too busy. Events make us move on with shining faces, praising God for all that He is doing through us. Never have we had such fine meetings and such splendid results. We had meetings in Aydinovo and Bega. Large crowds of men and women heard the preaching of the Gospel; 120 Testaments, 250 tracts and 14 Russian Gospels were well received.

I have received invitations from Karlovo, Sliven, Nova Zagora and Gorna-Orahovitza for meetings, and am planning for the trip.

Each day from 15 to 25 men, young and old, are visiting our Bible Hall and the reading room. Faithfully yours,

PAUL L. MISHKOFF.

A good friend in Europe was kind enough to pay the expenses of Brother Mishkoff to the Keswick Conference in July. Following this Conference, Mr. Mishkoff will also visit America to speak at several Conferences and in various churches in the Eastern and Central States.

Requests for Brother Mishkoff to speak will be gladly received, and engagements made wherever possible.

The Need in Czecho-Slovakia

Although our Mission in Czecho-slovakia is the smallest of all the missions of the American Board, just now it is facing in some respects one of the largest opportunities, if not responsibilities, of any mission of the Board. The revolution that is taking place in Czechoslovakia since the war, in which there has been a great mass movement from Roman Catholicism out into an atmosphere of open Protestantism against the Church and a separation from Rome, is well known. As one of the results of this movement there is an unprecedented call for copies of the New Testament and for the preaching of the simple Gospel of Christ. Schoolhouses have been used for this purpose, meetings held in the open air and in all kinds of gathering places where the people come eagerly and in great numbers to hear the Gospel preached.—THE MISSIONARY HERALD for November.

If there be first a willing mind it is accepted according to that a man hath and not according to that he hath not.

How full is the world of God in all principles of generosity and liberality. It must be so, for is not God essentially a giver, "who giveth to all men liberally and unbraideth not."

SUBSCRIPTION AND GIFT BLANK

Date .....

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

I am enclosing $..... for the support of Missionaries and work carried on under the Russia Evangelization Society, 50c of which is for one year's subscription to "The Russian Harvest Field."

I am enclosing $..... for .....

Name .....

Address .....

Enclosed find $.....c. Please send copies of "The Russian Harvest Field" for one year to

Name .....

Address .....

Please send sample copies to names marked X

Name .....

Address .....

Name .....

RUSSIA Evangelization Society

Opportunities

BIBLES — Missionary Mishkoff asks for 20,000 Bibles and New Testaments to continue his evangelization work in Bulgaria. Bibles are being shipped to Russia. If you cannot go to the mission fields, send the Bible as your substitute.

FAMINE — With the aid of funds received the Alexandrovsk Child Feeding Station will care for 900 children until harvest time. $1 per month gives a child 900 calories per day minimum food allowance.

MISSIONS — The Volhynia Mission is carrying twelve missionaries, and we are only sending them $150 monthly. More Missionaries are needed in the Bulgarian Field. Austria now appeals for aid.

SCHOOLS — The Bible Schools of I. S. Prokhanoff, in Petrograd, and Rev. J. Kroeker, in Wernigerode, should receive support. Many young men are being trained for Christian leadership. $150 pays board and tuition for one year.

EXPENSES — A small portion of your gift should be set aside for Home Office expenses and a subscription to "The Russian Harvest Field." 50c a year.

Use the subscription blanks on pages 17 and 18 for gifts to any of the above causes. Our ministry is limited only by the amount we receive. The field is vast and needy.

DIRECTORS

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RUSSIA EVANGELIZATION SOCIETY
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156 Fifth Avenue, New York.